

Who do you say that I am?



Seeing Jesus

through new eyes

I have come to Fulfill Them
Our Hebrew Speaking Lord

Who do you say that I am?

Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Shabbat: Time with God & Family

Who is Shabbat for? What is Shabbat for?

- **Time is Holy:** creating a palace in in time

“Then he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath.” (Mark 2:27-28)

“Then Jesus asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?” But they remained silent.” (Mark 3:4)

- Sabbath: centered around the **family & believers.**

“‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.” (Matt. 22:37-40)

- Sabbath is preparation for next 6 days: an opportunity to **mend our tattered lives**; to **collect time** rather than to dissipate time.

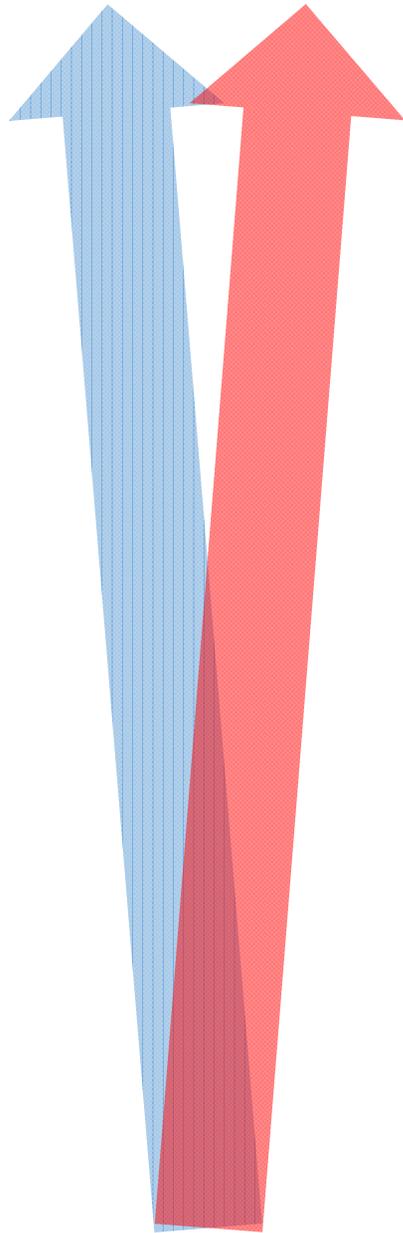
The Climax of Living

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Shabbat to the Lord's Day



- 150 AD Early Church Father Writings
- 140 AD
- 130 AD Second Jewish Revolt (132 to 135)
- 120 AD
- 110 AD Sabbath to the Lord's Day
- 100 AD
- 90 AD Nazarenes put out of Synagogue
- 80 AD Academy of Yavneh
- 70 AD Fall of Masada
Fall of Jerusalem / Flight to Pella
First Jewish Revolt (66 to 73)
- 60 AD Burning of Rome
- 50 AD Council of Jerusalem
Jews & Nazarenes Expelled from Rome
- 40 AD
- 30 AD

*The Parting of
the Ways*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Shabbat to the Lord's Day

Transition from Saturday to Sunday

- Early Church observed **Sabbath**
- Early Church observed the **Lord's Day** on Sunday (the day of Jesus' resurrection)
- Very possible that the Church observed **Sabbath** and also observed the **Lord's Day** after the *habdalah* ceremony
- Jewish community saw Church decision to worship on Sunday as **rejection of the Law**
- Entering the Church was to **leave behind one's Jewishness**. "The Jewish rejection of Christ was triggered by the Christian rejection of the Law."
- Acts 20:7 & 1 Cor. 16:2 may allude to Sunday
- Ignatius, *Letter to Magnesians*, 9.1, AD 115
- *The Didache*, AD 120

*Shabbat & the
Lord's Day*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Jesus: the Fulfillment of Scripture

What the Father says about Jesus

*“Then a voice came out of the cloud, saying,
“**This is My Son, My Chosen One; listen to Him!**” And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.”* Luke 9:35-36

*“I will surely tell of the decree of the LORD: He said to Me, ‘You are **My Son**, Today I have begotten You.’”*

Psa. 2:7, Ketuvim (Writings)

*“Behold, My Servant, whom I uphold; **My chosen one** in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.”*

Isa. 42:1, Nevi'im (Prophets)

*“The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall **listen to him.**”*

Deut. 18:15, Torah (Law, Teaching, Instruction)

*The Law,
the Prophets, &
the Writings*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



I have come to Fulfill Them

To Teach it correctly

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. (Matt 5:17-18)

- Greek Telos: 1) “finish”, “cessation”, or “termination”; 2). “**outcome**”, “**result**”, or “**consummation**” (including Romans 10:4).
- “Abolish the Torah”: **misinterpret it**
- “Complete the Torah”: **teach it correctly**
- Jesus is not intending to teach the Torah incorrectly, but quite the opposite, to **affirm its fullness and truth by teaching all of it in a way that is true to its intended “meaning”**. (Friedman)
- Jesus intent was to establish Torah’s full and intended meaning so that **the disciples would know how to follow God**.

*Affirming the
truth &
fullness of the
Torah*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



I have come to Fulfill Them

Teaching & Conduct

- Pharisaic viewpoint: The way you are teaching it, wrong teaching, wrong conduct, nullifies the Torah.
 - Wrong Teaching = Wrong Conduct.
 - Right Teaching = Right Conduct.
- What matters most to Jesus is **conduct**

“Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then He opened their minds to understand the Scriptures.” (Luke 24:44-45)

Plerosai: to make full

All the promises of God are made full in Jesus.

“For no matter how many promises God has made, they are “Yes” in Christ.” (2 Cor. 1:20)

Right
Teaching &
Right Conduct

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Healing in His Wings

“Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, “If I only touch his cloak, I will be healed.” Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed at that moment.” (Matt. 9:20-22)

- The woman was **reaching** for the edge of his cloak (tassels) on Jesus’ garment, even against the teachings of the Law.
- These tassels were instituted by *Adonai*, are to remind the people of **God’s commandments; remember**. (Num. 15:37-41; Deut. 22:12)

“But for you who revere my name, the sun of righteousness will rise with healing in his wings.” (Malachi 4:2)

- Hebrew: border, corner, wings.
- First Century Jewish understanding: Messiah coming with **healing in his wings**. The knotted fringe possessed healing power.

In His wings

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Healing in His Wings

- She was expressing her **faith in Jesus** as the son of righteousness with healing in his wings and declaring her faith in God's prophetic Word.
- The touching of the *tzitzit* suggests an **unspoken request for Jesus to "remember"** (Num. 15:39-41) and to intervene for her.
- He says to her, "Your faith (trust) has healed you", referring in **her trust in Jesus**, the miracle working Messiah.
- **It was her trust or faith in him, not the fringes that healed her.**

The oneness of Jesus' heart and the Father's heart

- Father's heart to heal
- Jesus heart to heal

*Remember:
Your faith has
healed you*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Who do you say that I am? Seeing Jesus through new eyes

- 1 Introduction: A Different Perspective
- 2 Jesus of Nazareth: The Jewishness of Jesus
- 3 Who do you say the Son of Man is?
- 4 In My Father's house: Who Jesus Said he was
 - No Sunday School (Easter)
- 5 Come Follow Me: The Rabbi and Disciples
- 6 I Speak In Parables
- 7 Time with God: The Climax of Living
- 8 I have come to Fulfill them
- 9 **The Kingdom is at Hand**
- 10 Unveiling the Kingdom
- 11 Humbly walk with your God: Living the Torah

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8



Shabbat to the Lord's Day

Transition from Saturday to Sunday

- First Jewish Revolt (AD 66 – 73)
- Flight to Pella (AD 66-68, Jewish Christian flight to the north) (disloyalty, treason, growing schism, ruins of Jerusalem are God's judgement)
- Fall of Masada (AD 73, first revolt crushed)
- By AD 70-73, the only Jewish people left were the Pharisees and the Nazarenes. The Zealots, Sadducees, and Essenes were totally crushed
- Academy at Yavneh: the restructuring of Judaism. Ritual transferred to home. Acts of kindness and mercy replaced atonement by sacrifice. Oral to Mishnah. Rabbi. Heretic Benediction. Jewish survival. Bitter accusations.
- Gentile entry to Church.
- Second generation of Church leadership was mostly Gentile.

*Shabbat & the
Lord's Day*

Who do you say that I am?
Seeing Jesus
through new eyes

I have come to
Fulfill Them
Our Hebrew Speaking Lord
Week 8

